

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SMT. SUSHILA DEVI MATHUR PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730546
3	SCHOOL CODE (IF APPLICABLE)	10891
4	COMPLETE ADDRESS WITH PIN CODE	Smt. Sushila Devi Mathur PUBLIC SCHOOL, BHOPALGANJ, Bhilwara - 311001
5	PRINCIPAL NAME	Dr. NALINI KULSHRESTHA
6	PRINCIPAL QUALIFICATION	M.ED. PHD
7	SCHOOL EMAIL ID	MAPSBHL@GMAIL.COM 10891@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01482230799

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://bit.ly/32XLdgf">https://bit.ly/32XLdgf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://bit.ly/2PxX8y9">https://bit.ly/2PxX8y9</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://bit.ly/2R8IFZY">https://bit.ly/2R8IFZY</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://bit.ly/3aNzuoU">https://bit.ly/3aNzuoU</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://bit.ly/32YROXW">https://bit.ly/32YROXW</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://bit.ly/3vxRk7j">https://bit.ly/3vxRk7j</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://bit.ly/334UD9z">https://bit.ly/334UD9z</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://bit.ly/32XSKvv">https://bit.ly/32XSKvv</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://bit.ly/3eFqoLV">https://bit.ly/3eFqoLV</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://bit.ly/32Z0QEc">https://bit.ly/32Z0QEc</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://bit.ly/3gJvr0B">https://bit.ly/3gJvr0B</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://bit.ly/3vtanj3">https://bit.ly/3vtanj3</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="https://bit.ly/2PBOBKK">https://bit.ly/2PBOBKK</a>

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. NALINI KULSHRESTHA

4/29/2021- SARAS

2	TOTAL NO. OF TEACHERS	47
	PGT	16
	TGT	12
	PRT	18
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	YES

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2019	180	168	93.00%	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2019	99	84	84.84%	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8100.88
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	48 & 280
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 700
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	35
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/5V9iR55O8jI">https://youtu.be/5V9iR55O8jI</a>